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Form: ICB-12001-01 rev. 01

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in compliance with D.N.J. LBR 9004-2(c)

Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38, Suite 580 Cherry Hill, NJ 08002-2977 5 Annual of No.

Order Filed on August 27, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Susie L. Alston

Debtor(s)

Case No.: 19-25158 (ABA)

Hearing Date: 08/26/2020

Judge: Andrew B. Altenburg, Jr.

ORDER CONFIRMING CHAPTER 13 PLAN

The relief set forth on the following pages, numbered two(2) through four(4) is hereby

ORDERED.

DATED: August 27, 2020

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court Page 2 of 4

Debtor: Susie L. Alston Case No.: 19-25158 (ABA)

Caption of Order: ORDER CONFIRMING CHAPTER 13 PLAN

The plan of the debtor having been proposed to the creditor, and a hearing having been held on the Confirmation of such Plan, and it appearing that the applicable provision of the Bankruptcy Code have been complied with; and for good cause shown, it is

ORDERED that the plan of the above named debtor, dated 08/05/2019, or the last amended plan of the debtor be and it is hereby confirmed. The Standing Trustee shall make payments in accordance with 11 U.S.C. § 1326 with funds received from the debtor; and it is further

ORDERED that the case is to be set up as a Tier Plan and the debtor shall pay the Standing Trustee, Isabel C. Balboa, based upon the following schedule:

Starting Month	No. of Months	Amount
09/01/2019	9.00	\$0.00
06/01/2020	Paid to Date	\$3,640.00
07/01/2020	50.00	\$400.00
09/01/2024	Projected end of plan	

ORDERED that the debtor's attorney be and hereby is allowed a fee of \$4,000.00. The unpaid balance of the allowed fee in the amount of \$2,500.00 plus costs of \$0.00 shall be paid to said attorney through the Chapter 13 plan by the Standing Trustee.

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Debtor: Susie L. Alston Case No.: 19-25158 (ABA)

Caption of Order: ORDER CONFIRMING CHAPTER 13 PLAN

ORDERED that if the debtor should fail to make plan payments for a period of more than 30

days, the Standing Trustee may file, with the Court and served upon the Debtor and Debtor's

Counsel, a Certification of Non-Receipt of Payment and request that the debtor's case be

dismissed. The debtor shall have fourteen days within which to file with the Court and serve

upon the Trustee a written objection to such Certification.

ORDERED that upon expiration of the Deadline to File a Proof of Claim, the Chapter 13

Standing Trustee may submit an Amended Order Confirming Plan upon notice to the debtor(s),

debtor(s)' attorney and any other party filing a Notice of Appearance.

ORDERED that the debtor's modification of claim of the following secured creditor, as may

have been agreed to between the parties, be and hereby is granted and any remaining portion of

the claim shall be treated as an unsecured claim in the plan:

FCI Lender Sercivwes cramdown to \$0.00, Toyota Motor Credit cramdown to \$13,426.63

ORDERED that the debtor consents to pay secured claims as filed, with reservation of rights to

challenge the claims.

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Debtor: Susie L. Alston Case No.: 19-25158 (ABA)

Caption of Order: ORDER CONFIRMING CHAPTER 13 PLAN

ORDERED as follows:

Pursuant to debtor's Chapter 13 Plan as last amended, the secured claim of PHH Mortgage will be paid outside of the Chapter 13 Plan pursuant to a loan modification agreement. The Standing Trustee shall make no payments to PHH Mortgage on account of pre-petition arrears set forth in the proof of claim dated October 7, 2019 and amended August 24, 2020. Total plan length of 60 months.

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United States Bankruptcy Court District of New Jersey

In re: Susie L Alston Debtor Case No. 19-25158-ABA Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1 Date Rcvd: Aug 27, 2020

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 29, 2020.

db +Susie L Alston, 3 Delahaye Rd, Lindenwold, NJ 08021-2917

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $ext{TOTAL: 0}$

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 29, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 27, 2020 at the address(es) listed below:

Denise E. Carlon on behalf of Creditor Toyota Motor Credit Corporation dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Harold N. Kaplan on behalf of Creditor U.S. Bank National Association, As Trustee For Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-2N hkaplan@rasnj.com,

informationathnk@aol.com
Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com,

summarymail@standingtrustee.com
Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

Rebecca Ann Solarz on behalf of Creditor Toyota Motor Credit Corporation

rsolarz@kmllawgroup.com

Robert Braverman on behalf of Debtor Susie L Alston rbraverman@mcdowelllegal.com, tcuccuini@mcdowelllegal.com; lwood@mcdowelllegal.com; kgresh@mcdowelllegal.com; kbrocious@mcdowellle

gal.com;djamison@mcdowelllegal.com;cgetz@mcdowelllegal.com;bravermanrr62202@notify.bestcase.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7